**Talent Show 2016 Application**

|  |  |  |
| --- | --- | --- |
| **Names of Participants** | **Is this a KHS student?** | **Admin approval for non-KHS students only** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |

Please **PRINT** the name of each participant on the lines above. There MUST be administrative approval for non-KHS students **BEFORE** tryouts.

Contact person for act: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person’s phone number (best # to reach): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person’s e-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What type of act (ex. singing, dancing, etc)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If singing or playing, provide the title of the song and attach the lyrics**.

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If playing an instrument, please list the instrument: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated lengths of performance (1-4 mins) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What set-up will be required, other than a microphone? (detail on back of this form)

**APPLICATION DUE BY: Monday, March 7, 2016**

**TRY-OUT DATES (Circle one):**

**Wednesday, March 9 OR Thursday, March 10 OR Friday, March 11**

**Time: 2:30 - 5 PM**

**REQUIRED THEATER STAGE PRACTICES:**

**General Open Practice day: Monday, March 21 2:30 – 5:00 PM Meet in library**

**MANDATORY PRACTICE: MARCH 22 - meet @ 2:30 in library**

**MANDATORY DRESS REHEARSAL: MARCH 23 - meet @ 2:30 in library**